

St. Cyprian's Anglican Church & Iona Presbyterian Church

1080 Finch Ave East, Toronto, Ontario

Telephone: 416-494-2442

St. Cyprian's Website: stcyprianschurch.ca Iona's Website: tri-church.ca/iona

Church office hours: Tuesdays & Fridays 10:00 am to 1:00 pm

Sunday Worship by Zoom and in person 10:30 a.m.



Pentecost 2

Sunday, June 22, 2024

Minister: Every member of the congregation

Priest-in-Charge: The Rev. Dr. John Oakes

Email: revdrjohnnoakes@outlook.com

Phone: (647) 219-5754

Rector's Warden: Carol Berger

People's Warden: Stacey Leslie

Iona Elders: Marg Black, Dorine Bourque, Melissa Reid

Director of Music: Laura Hope

Office Administrator: Bob Williams

Lay Assistant: Norma Leggard

Zoom Link for Sunday Worship

<https://us02web.zoom.us/j/2897790104?pwd=WTVXeWtJZWV2RW9JVGJGOE5VUVB1dz09>

Or call: 647 374 4685 or 647 558 0588

Meeting ID: 289 779 0104

Passcode: 43244

Land Acknowledgement

We acknowledge that we meet on the traditional lands of the Mississauga. We acknowledge this territory's significance for the Indigenous peoples who lived, and continue to live, upon it and whose practices and spiritualities were tied to the land and continue to develop in relationship to the territory and its other inhabitants today.

Holy Communion (BCP modern)

Hymns are from *Common Praise*

Presider and Preacher: Rev. Dr. John Oakes

Welcome

The Gathering of the Community

Opening Sentence: "My sheep hear my voice, says the Lord; I know them and they follow me" (John 10: 27)

Processional Hymn #5: *Christ Whose Glory Fills the Skies*

Presider: The grace of our Lord Jesus Christ and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

All: **To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Presider: Our Lord Jesus Christ said: The first commandment is this:
"Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.”

The second is this: “Love your neighbour as yourself.”

There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**All: Lord, have mercy upon us,
 and write both your laws in our hearts.**

The Collect of the Day

Presider: Let us pray. O God, the strength of all them that put their trust in you: mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in keeping of your commandments we may please you both in will and deed; through Jesus Christ our Lord.
Amen.

The Proclamation of the Word

First Reading: Galatians 3: 23–29 Dylan Leggard

Reader: The first reading is taken from the third chapter of the Epistle to the Galatians, beginning at the third verse.

²³ Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. ²⁴ So the law was our guardian until Christ came that we might be justified by faith. ²⁵ Now that this faith has come, we are no longer under a guardian. ²⁶ So in Christ Jesus you are all children of God through faith, ²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham’s seed, and heirs according to the promise.

Reader: The Word of the Lord.

All: Thanks be to God

Psalm 22: 19–28

Presider: 19. Save me from the sword, my life from the power of the dog.

People: 20. Save me from the lion's mouth, my wretched body from the horns of wild bulls.

Presider: 21. I will declare your name to my brethren; in the midst of the congregation, I will praise you.

People: 22. Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

Presider: 23. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

People: 24. My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

Presider: 25. The poor shall eat and be satisfied, and those who seek the Lord shall praise him:
"May your heart live for ever!"

People: 26. All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

Presider: 27 For kingship belongs to the Lord; he rules over the nations.

People: 28. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

Presider: Glory be to the Father, and to the Son, and to the Holy Spirit,

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Gradual Hymn #712: Alleluia! (x2)

Gospel Reading: John 1: 1–14 Norma Leggard

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to the first chapter of Saint John, beginning at the first verse.

All: Glory to you, Lord Jesus Christ.

1 In the beginning was the Word, and the Word was with God, and the Word was God. **2** He was with God in the beginning. **3** Through him all things were made; without him nothing was made that has been made. **4** In him was life, and that life was the light of all mankind. **5** The light shines in the darkness, and the darkness has not overcome it. **6** There was a man sent from God whose name was John. **7** He came as a witness to testify concerning that light, so that through him all might believe. **8** He himself was not the light; he came only as a witness to the light. **9** The true light that gives light to everyone was coming into the world. **10** He was in the world, and though the world was made through him, the world did not recognize him. **11** He came to that which was his own, but his own did not receive him. **12** Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God – **13** children born not of natural descent, nor of human decision or a husband's will, but born of God. **14** The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn #712: Alleluia! (x2)

The Apostles' Creed

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead. I believe in God the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Sermon: *“Son of Man”* – Rev. Dr. John Oakes
Part 6 of the “We Believe” sermon series
on “Understanding the Apostles’ Creed”

Hymns of Response:

“Majesty” (Jack Hayford) [x2]

Chorus

**Majesty worship His majesty Unto Jesus be all glory
Honor and praise Majesty kingdom authority
Flow from His throne Unto His own His anthem raise**

Verse 1

**So exalt lift up on high The name of Jesus
Magnify come glorify Christ Jesus the King
Majesty worship His majesty Jesus who died now glorified
King of all kings/Chorus**

CCLI Song # 1527 Jack Hayford © 1981 New Spring

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“Meekness and Majesty” (Graham Kendrick)

Verse 1

**Meekness and majesty Manhood and deity
In perfect harmony The Man who is God
Lord of eternity Dwells in humanity
Kneels in humility And washes our feet**

Chorus

**O what a mystery Meekness and majesty |
Bow down and worship For this is your God
This is your God**

Verse 2

**Father's pure radiance Perfect in innocence
Yet learns obedience To death on a cross
Suffering to give us life Conquering through sacrifice
And as they crucify Prays 'Father forgive' /Chorus**

Verse 3

**Wisdom unsearchable
God the invisible Love indestructible
In frailty appears Lord of infinity
Stooping so tenderly Lifts our humanity
To the heights of His throne /Chorus**

CCLI Song # 1400 Graham Kendrick © 1986 Thankyou Music Ltd
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Prayers of the People

Intercessor: In peace, we pray to you, Lord God.

Silence

For the one holy catholic and apostolic Church throughout the world, including Andrew, Kevin and Riscylla our bishops, Alex our Interim Moderator, and John our priest and pastor, we pray to you, Lord.

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: For the mission of the Church, that in faithful witness it may
preach the gospel to the ends of the earth, we pray to you, Lord.

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: For peace in the world, especially in those nations riven by
war and conflict, including Russia, Ukraine, Israel and Palestine,
that a spirit of respect and reconciliation may grow among
nations and peoples, we pray to you, Lord.

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: For those in sorrow, sickness, especially Diane, Edna, Judy,
Jessima, Margaret and all others whom we now name . . .

(The people may add their own petitions)

that they may find healing, comfort and protection, we pray
to you, Lord.

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: For this city and those who live here, the poor and the rich,
the elderly and the young, men and women: that you will
show your goodwill to all.

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: For the victims of our society and those who minister to them:
that you will be their help and defense.

Lord, in your mercy.

People: Hear our prayer.

Intercessor: We give thanks for all the saints who have found favour in your sight from earliest times, prophets, apostles, martyrs, and those whose names are known to you alone: and we pray that we too may be counted among your faithful witnesses.

Lord, in your mercy.

People: Hear our prayer.

Confession and Absolution

Presider: You then, who truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from this day forward in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence.

All: **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all, we acknowledge and confess our many sins, which we have committed by thought, word, and deed, against your divine majesty. We earnestly repent, and are truly sorry for all our misdoings. Have mercy on us, most merciful Father. For your Son our Lord Jesus Christ's sake forgive us all that is past, and grant that from now on we may always serve and please you in lives wholly renewed by your Spirit, to the honour and glory of your name, through Jesus Christ our Lord. Amen.**

Presider: Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all who turn to him with heartfelt

repentance and true faith: have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to eternal life, through Jesus Christ our Lord. Amen.

The Comfortable Words

Presider: Listen to our Lord Jesus Christ's words of assurance to all who truly turn to him:

“Come to me, all you who are weary and burdened, and I will give you rest.” (Matthew 11: 28)

“For God so loved the world that he gave his one and only Son that whoever believes in him

shall not perish but have eternal life.” (John 3: 16)

The apostle Paul says:

“Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners.” (1 Timothy 1: 15)

The apostle John also says:

“If anybody does sin, we have one who speaks to the Father in our defence—Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins.” (1 John 2: 1-2)

The Peace

Presider: The peace of the Lord be always with you.

All: And also, with you.

Offertory Hymn #435: *Take My Life and Let It Be*

Prayer over the Gifts

Presider: Blessed are You, Lord God of Israel, for ever and ever.

All: **All that is in heaven and on earth is yours. All things come from you, and from your hand we have given you. Amen.**

The Celebration of Communion

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you, and singing:

All (sung):

**(#735) Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might,

 heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**

Presider: Almighty God, our heavenly Father, in your tender mercy you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted and in his holy gospel commands us to continue a perpetual memory of his precious death until he comes again.

Hear us, O merciful Father, we humbly pray, and grant that we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who on the same night that he was betrayed took bread and, when he had given thanks, he broke it and gave it to his disciples, saying: "Take, eat; this is my body which is given for you. Do this in remembrance of me." In the same way, after supper, Jesus took the cup and, when he had given thanks, he gave it to them, saying: "Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." **Amen.**

(With other prayers in this service, the above is adapted from the *Book of Common Prayer* in contemporary language)

Prayer of Humble Access

All: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not even worthy to gather up the crumbs under your table. But you are the same Lord who delights in showing mercy. Grant us, therefore, gracious Lord, so to eat this bread and to drink this wine, that our bodies and souls may be cleansed by Christ's body and blood, and that we may evermore dwell in him, and he in us. Amen.

Breaking of the Bread

All (#745) (sung):

**Lamb of God, you take away the sins of the world:
have mercy on us.**

Lamb of God, you take away the sins of the world: have mercy on us.

**Lamb of God, you take away the sins of the world: grant us peace.
Grant us peace.**

Presider: The gifts of God for the people of God.

All: Thanks be to God.

Communion: *All who know Jesus Christ as their Lord and Saviour are welcome to receive Communion. You may choose between the common or an individual cup. If you would rather not receive either, simply push out your hand. If you would like to receive a blessing, please cross your arms when you approach the Communion station.*

Communion Hymn: *Before The Throne of God Above*

**Before the throne of God above I have a strong and perfect plea
A great High Priest whose name is Love Who ever lives and pleads for me
My name is graven on His hands My name is written on His heart
I know that while in heav'n He stands No tongue can bid me thence depart
No tongue can bid me thence depart
When Satan tempts me to despair,
and tells me of the guilt within Upward I look and see Him there,
who made an end to all my sins Because the sinless Saviour died,
my sinful soul is counted free For God the Just is satisfied to look on Him
and pardon me To look on Him and pardon me
Behold Him there the risen Lamb my perfect spotless righteousness
The great unchangeable I am The King of glory and of grace
One with Himself I cannot die my soul is purchased with His blood
My life is hid with Christ on high With Christ my Saviour and my God
With Christ my Saviour and my God**

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The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to say:

All: Our Father, who art in heaven. Hallowed be thy name, thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever, Amen.

Prayer after Communion

Presider: Almighty and everliving God, we thank you with all our hearts for feeding us with the spiritual food of the most precious body and blood of your Son, our Saviour Jesus Christ. We acknowledge your love and care for us in making us members of his mystical body, the blessed company of all faithful people, and heirs of eternal life.

All: And here we offer and present ourselves, our soul and bodies, to be a holy and living sacrifice, through Jesus Christ our Lord, to whom with you and the Holy Spirit be all honour and glory, world without end. Amen.

Announcements

Blessing

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn #374: *Alleluia! Sing to Jesus* (vv. 1-3, 5)

Dismissal

Presider: Alleluia! Let us go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia!

ANNOUNCEMENTS

Welcome!

Welcome to St. Cyprian's and Iona, as we continue our **combined worship and ministry at 10:30 a.m. on Sundays**. After today's service, we invite everyone to join a **special joint fellowship time together in the Iona space**.

Sunday Bible Study

The **Sunday Bible Study** continues **at noon today with a new study** on the Creed in the Fellowship Room.

Congratulations!

Congratulations to Dylan Leggard on his graduation on Tuesday! We pray God's richest blessings on him and on his preparations for entering High School.

Noon Meditation

The **Wednesday meditation** meets with David Rudd and others **at 12 noon on:**

<https://us02web.zoom.us/j/9321564941?pwd=QmhLdDZ6ekQ2a1FLMmRWK2tXU0F0Zz09>

Meeting ID: 932 156 4941 Passcode: 1080

Friday Zoom Bible Study

Rev. John's **weekly Zoom Bible Study, which meets on Fridays at 7 p.m., continues its study of the Creed**. All are welcome at any time. You can join online at:

<https://us02web.zoom.us/j/8517044556>

Meeting ID: 851 704 4556

You can also join the meeting by phone on 647-374-4685 or 647-558-0588.

All welcome at any time!

Ministry Opportunities

There are **ministry opportunities** in a number of **different areas**, for which **volunteers are welcome**. To help, **please contact Rev. John or one of the St. Cyprian's wardens or Iona elders**.

Happy Birthdays

Zoe Rowarth June 23

Danon Brown June 24

Monica Mitchell June 26

Sarah Leslie June 26

Happy birthday, Happy birthday, God loves you.

Happy birthday and may all your dreams come true.

When you blow out the candles, one light stays aglow.

It is the love light of our Lord for all to know.